

Affidavit-20-3 dt - 15/3/14



05AA 996745

Kripesh Ranjan Dasgupta

Affidavit to be furnished by the candidate before the returning officer for election to Assam Assembly ( name of the House) from LA-2 Patherkandi Constituency ( name of the constituency)

I, Kripesh Ranjan Dasgupta son/daughter/wife of Kali Katabi Dasgupta aged about 59 years, resident of Patherkandi candidate of the above election, do hereby solemnly affirm/state on oath as under:-

Signature and date: 15/3/14

NOTARY PUBLIC KALIMONDI And. No. 1281-0

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

Contd....P/2



(Page - 2)

Kripesh Prasad Gupta

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No./Nos. NA Applicable
- (ii) Police station(s).....District(s).....  
State(s).....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (iv) Court(s) which framed the charge(s).....
- (v) Date(s) on which the charge(s).....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.....

2. I have ~~been~~/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case/First information report No./Nos.....
- (ii) Court(s) which punished.....
- (iii) Police station(s).....District(s).....  
State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....

Contd....P/3

( Page - 3 )



- (v) Date(s) on which the sentence(s) was/were pronounced.....  
(vi) Whether the sentence(s) has /have been stayed by any court(s) of competent jurisdiction.....

Place: Karimganj

Date: 15 March, 2011

Kripesh Ranjan Dasgupta  
Signature of Deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing has been concealed therein.

Verified at Karimganj this 15th day of March 2011

Kripesh Ranjan Dasgupta  
Signature of deponent

Note: - "The columns in this Form which are not applicable to the deponent may be struck off."

Sworn before me.

15/3/11  
NOTARY  
Ardul Basit

Affidavit 20-3 dt:- 15/5/11



05AA 996249

Kripesh Rayan Dasgupta

For election to Assam Assembly (name of the House)

From LA-2, Patherkandi Constituency (Name of the Constituency)

I Kripesh Rayan Dasgupta son/daughter/wife of Late Katoki Dasgupta

Age 59 years, resident of Patherkandi (mention full postal address), a candidate at

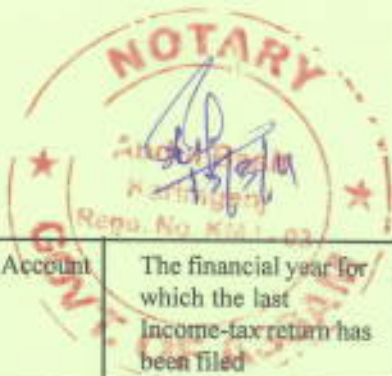
the above Election, do hereby solemnly affirm and on oath as under :-  
(strike out whichever is not applicable)

(1) I am a candidate set up by C.P.I. (M) (name of the political party) / ~~am~~ contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income tax return :

Rupa Basit  
15/5/11

NOTARY PUBLIC  
KALINGARAJ  
15/5/11



Sl. No.	Names	Permanent Account Number PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1.	Self	nil	nil	nil
2.	Spouse-	nil	nil	nil
3.	Dependent 1	nil	nil	nil
4.	Dependent 2	nil	nil	nil
5.	Dependent 3.....	nil	nil	nil

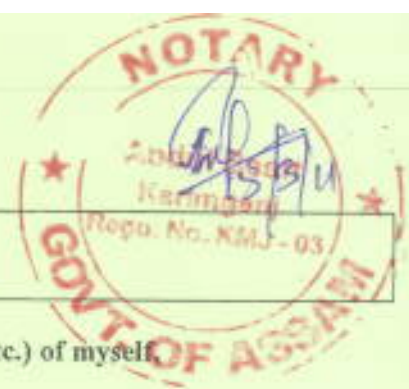
(3) The following case(s) is/are pending against me in which cognizance has been taken by the court :-

Sl. No.	Offence	Description
(a)	The details of cases where the court has been taken cognizance, section of the Act and description of the offence for which cognizance taken :	nil
(b)	Name of the court, Case No. and Date of order taking cognizance :	nil
(c)	Details of Appeal (s) / Application (s) for revision (if any) filed against the above order(s)	nil

4. Cases in which I have been convicted by a court of law (other those referred to in Form 26) :

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	nil
(b)	Name of the Court(s), Case No. and Date(s) of order(s) :	nil

15/3/14



(c)	Punishment imposed :	nil
-----	----------------------	-----

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself and my spouse and all dependents:

**A. Details of movable assets :**

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non- listed companies should be given.
4. 'Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
)	Cash in hand					
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	nil	Cachale Gramin Bank, Patnerkandi Br. S. B. A/c No. 1642 Amt. Rs. 401/-	nil	nil	nil
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	nil	nil	nil	nil	nil
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	nil	nil	nil	nil	nil
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	nil	nil	nil	nil	nil
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount )	nil	nil	nil	nil	nil
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	nil	nil	nil	nil	nil

Signature  
15/3/14  
NOTARY PUBLIC  
KAMRUP  
Reg. No. K.M.J-03

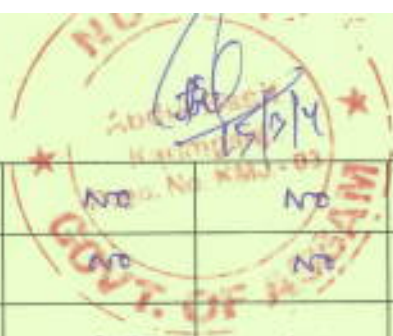
ii) Any other assets such as value of Claims/interest	nil	nil	nil	nil	nil
) Gross Total value	nil	Rs. 401/-	nil	nil	nil

**B. Details of Immovable assets:**

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.  
2. Each land or building or apartment should be mentioned separately in this format.)

Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
<b>Agricultural Land</b>					
Location(s)	nil	nil	nil	nil	nil
Survey number(s)					
Area (Total measurement in acres)	nil	nil	nil	nil	nil
Whether inherited property (Yes or NO)	nil	nil	nil	nil	nil
Date of purchase in case of self acquired property	nil	nil	nil	nil	nil
Cost of Land (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
Any Investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil
Approximate Current market value	nil	nil	nil	nil	nil
<b>i) Non-Agricultural Land</b>					
Location(s)	nil	nil	nil	nil	nil
Survey number(s)					
Area (Total measurement in sq. ft.)	nil	nil	nil	nil	nil
Whether inherited property (Yes or NO)	nil	nil	nil	nil	nil
Date of purchase in case of self acquired property	nil	nil	nil	nil	nil
Cost of Land (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
Any Investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil
Approximate Current market value	nil	nil	nil	nil	nil
<b>iii) Commercial Buildings (including apartments)</b>					
-Location(s)	nil	nil	nil	nil	nil
-Survey number(s)					
Built up Area (Total measurement in sq. ft.)	nil	nil	nil	nil	nil

15/3/14  
 SHANKAR KUMAR  
 SHANKAR KUMAR  
 15/3/14



	Whether inherited property (Yes or NO)	NO	NO	NO	NO	NO
	Date of purchase in case of self acquired property	NO	NO	NO	NO	NO
	Cost of property (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO
	Any Investment on the property by way of development, construction etc.	NO	NO	NO	NO	NO
	Approximate Current market value	NO	NO	NO	NO	NO
v)	<b>Residential Buildings</b> (including apartments,) -Location(s) - Survey number(s)	NO	NO	NO	NO	NO
	Area (Total measurement in sq. ft.)	NO	NO	NO	NO	NO
	Built up Area (Total measurement in sq. ft.)	NO	NO	NO	NO	NO
	Whether inherited property (Yes or NO)	NO	NO	NO	NO	NO
	Date of purchase in case of self acquired property	NO	NO	NO	NO	NO
	Cost of property (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO
	Approximate Current market value	NO	NO	NO	NO	NO
v)	<b>Others</b> (such as interest in property)	NO	NO	NO	NO	NO
vi)	<b>Total of Current Market Value of (i) to (v) above</b>	NO	NO	NO	NO	NO

I give herein below the details of liabilities/ dues to public financial institutions and government :-  
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

Sl. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or FI Amount outstanding Nature of loan	nil	nil	nil	nil	nil
	<b>Loan or dues to any individuals/ Entity other than mentioned in (i) above.</b> Name(s) Amount outstanding Nature of loan	nil	nil	nil	nil	nil

Handwritten signature and date 15/3/14, with a red stamp: "PROPERTY FORM NO. 15/3/14" and "GOVT. OF KARNATAKA" below it.





Any other liability	nil	nil	nil	nil	nil
<b>Grand total of liabilities</b>					
<b>i) Government Dues:</b>					
Dues to departments dealing with government accommodation	nil	nil	nil	nil	nil
Dues to departments dealing with supply of water	nil	nil	nil	nil	nil
Dues to departments dealing with supply of electricity	nil	nil	nil	nil	nil
Dues to departments dealing with supply of telephones/mobiles	nil	nil	nil	nil	nil
Dues to departments dealing with government transport (including aircrafts and helicopters)	nil	nil	nil	nil	nil
Income Tax Dues	nil	nil	nil	nil	nil
Wealth Tax Dues	nil	nil	nil	nil	nil
Service Tax Dues	nil	nil	nil	nil	nil
Municipal /Property Tax Dues	nil	nil	nil	nil	nil
Sales Tax Dues	nil	nil	nil	nil	nil
Any other dues	nil	nil	nil	nil	nil
<b>Grand total of all Govt. dues</b>	nil	nil	nil	nil	nil

**) Details of profession or occupation:**

- a. Self.....
- b. Spouse .....

**) My educational qualification is as under:**

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)

**(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:**

1.	Name of the candidate	Sh./Smt./Kum. Kripesh Ranjan Dasgupta
2.	Full postal address	Hospital Road, P.O. Patnerkandi, Dist. - Karimganj
3.	Number and Name of the constituency and state	LA-2 Patnerkandi, Assam Assembly
3.	Name of the Political party which set up the candidate (otherwise write 'Independent')	C.P.I. (M)
4.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	nil

15/5/14  
 COURT OF ASSAM  
 KARIMGANJ  
 Dist. No. 2222-9



	(c) Total number of Pending cases where the court (s) have taken cognizance					
5.	PAN of <i>nil</i>	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	<i>nil</i>				
	(b) Spouse:					
	(c) Dependents	<i>nil</i>				
6.	<b>Details of Assets and Liabilities in rupees</b>					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Asset (Total value)	<i>nil</i>		<i>nil</i>	<i>nil</i>	<i>nil</i>
B.	Immovable Asset	<i>nil</i>		<i>nil</i>	<i>nil</i>	<i>nil</i>
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)	<i>nil</i>		<i>nil</i>	<i>nil</i>	<i>nil</i>
	(ii) Approximate Current Market Price of Asset (Total Value)	<i>nil</i>		<i>nil</i>	<i>nil</i>	<i>nil</i>
7.	Liabilities	<i>nil</i>		<i>nil</i>	<i>nil</i>	<i>nil</i>
	(i) Government dues (Total)	<i>nil</i>		<i>nil</i>	<i>nil</i>	<i>nil</i>
	(ii) Loans from Bank, Financial Institutions and others (Total)	<i>nil</i>		<i>nil</i>	<i>nil</i>	<i>nil</i>
8.	Highest educational qualification: <i>Higher Secondary</i>					
	(Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)					

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at *Kanungur* this the *15th* day of *March* 201*4*.

*Krishna Rajan Dasgupta*  
**DEPONENT**

*Sworn before me.*

*15/3/14*  
**NOTARY**  
*K. Prakash Rao*